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Bib Data Sheet

CONFIRMATION NO. 6408

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/852,499 | <b>FILING DATE</b><br>05/10/2001<br><b>RULE</b> | <b>CLASS</b><br>380 | <b>GROUP ART UNIT</b><br>2131 | <b>ATTORNEY DOCKET NO.</b><br>G0008/7005 |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Walter E. Tuvell, Reading, MA;

## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLN CLAIMS BENEFIT OF 60/204,510 05/16/2000 *OK*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*mop 10/26/04 NONE*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 07/07/2001

|   |                               |                            |                           |                                |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWING</b><br>3 | <b>TOTAL CLAIMS</b><br>32 | <b>INDEPENDENT CLAIMS</b><br>8 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                           |                                |
| Verified and Acknowledged<br><i>mop</i><br>Examiner's Signature   | <i>mop</i><br>Initials        |                            |                           |                                |

## ADDRESS

021127

## TITLE

Method and apparatus for improving the security of cryptographic ciphers

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1326 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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